	50(4)
_	Mala 5
	9 11.2.25

## Declaration of Assets and Liabilities

Year 2024-Y

I MANDU DEVI , son/daughter/wife of BACCHURAM,
aged years, belonging to BIMPR WIDHMY JARHA
service and presently working as OFFICE ATTENDANT (SWEEPER).
give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

A. <u>Details of movable assets</u>

interests

(Assets in joint name indicating the extent of joint ownership will also have to be given)

- 02	Sr.	Description	Self	I Shave-	T 5 1	1 =	
2292	No.		Jagir	Spouse Name(S)	Dependan t+1 Name	Dependant- 2 Name	Dependan f-3 Etc. Name
19121		Cash	1100	SANJOS		Manie	Eic. Name
1	(ii)	Banks, Financial Institutions And	_		-	<u> </u>	
(2)		Non-Banking Financial Companies	-	_		-	
	(111)	Bonds, Debentures and Shares in companies			-	-	
error and older words, there	(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc					
Albertage Albert	_(v)	Motor Vehicles (details of make, etc.)					
	(vi)	Jewellery (give details of weight and value)				-	
		Other assets, such as values of claims /					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the employee.

मं च है भी

Details of Immovable assets.
[Note: Properties in Joint ownership indicating the extent of joint ownership will

Sr. No		Self	Spouse- Name(S)	Dependan t-1 Name	Dependan t-2	Dependant
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_		Name	Name	Etc. Name
(11)	Non-Agricultural Land - Location(s)					
,	- Survey number(s) - Extent (Total measurement) - Current market value		-			
(III)	Buildings (Commercial and residential) Location(s)					
	- Survey /door number(s) - Extent (Total					
	measurement) - Current market - yalue					
v)	Houses / Apartments, etc. - Location(s)					
	- Survey /door number(s) - Extent (Total					
	measurement) - Current market value			-	_	
)	Others (such as Interest in property)		-			

(2) I give herein below the institutions and government dues: I give herein below the details of my liabilities / over dues to public financial

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	12,000,00	
	(ii) Loans from financial institutions		337
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		-
	(b) dues to departments dealing with supply of water		_
	(c) dues to departments dealing with supply of electricity		